



SHOWING SUBDIVISION OF LANDS

BELONGING TO THE

Semi-Tropic Land & Water Company

Township 1 North Range 5 West S. 1 M.

INCLUDING

WESTERN PORTION OF MASCUMABE GRANT

San Bernardino County California

SURVEYED AUG 1887 BY BURR BASKELL, C.E.

| SECTION | ACRES |
|------------|-------|
| Section 1 | 64.00 |
| Section 2 | 64.00 |
| Section 3 | 64.00 |
| Section 4 | 64.00 |
| Section 5 | 64.00 |
| Section 6 | 64.00 |
| Section 7 | 64.00 |
| Section 8 | 64.00 |
| Section 9 | 64.00 |
| Section 10 | 64.00 |
| Section 11 | 64.00 |
| Section 12 | 64.00 |
| Section 13 | 64.00 |
| Section 14 | 64.00 |
| Section 15 | 64.00 |
| Section 16 | 64.00 |
| Section 17 | 64.00 |
| Section 18 | 64.00 |
| Section 19 | 64.00 |
| Section 20 | 64.00 |
| Section 21 | 64.00 |
| Section 22 | 64.00 |
| Section 23 | 64.00 |
| Section 24 | 64.00 |

Recorded at request of G. D. Campbell
October 20th 1887

By *[Signature]*
County Clerk

Recorded Bk 6 Pg 12